

CHIROPRACTIC INJECTABLE NUTRIENTS PROGRAM

****Attendees must be present for both modules to qualify for taking the examination immediately following the last Module****

- Dates:** *October 8th, 9th, 10th, and 11th.*
- Times:** *October 8th -- 10th: 9:00AM til 6:00PM*
October 11th : 8:00AM til 3:00PM (then 2 hours of final exam)
- Fee:** *\$1050.00 -- Make the checks payable to: Marion Medical, P.C.*
Deadline for checks is September 2nd (this allows us to obtain an accurate number of attendees)
- Location:** *Homewood Suites, 101 West 48th Ave., Anchorage, Alaska 99503*
Telephone: 907-762-7000

Instructions for Enrollment:

We will limit the course to the first 30 doctors who enroll and get their check and enrollment form to Dr. John Shannon by **Sept. 2nd**. Dr. John Shannon's address is: 4325 Laurel Street, #280, Anchorage, AK. 99508. If you have any questions, please call the instructor of the course, Dr. Michael Taylor at 918-749-3797 or 918-625-4720. We CAN accept credit cards (but **prefer** checks) also up to the 2nd by calling 918-749-3797 and supplying your credit card information. We will not process the card until we have the minimum number of doctors to hold the class (15).

You are required to email me at drtaylor@healinginc.net to confirm your position in the class. Your email should contain all of your information on the "Enrollment" form. We must do this due to the late hour of our attempts to put this class together. It is my hope that Alaska DC's will embrace this great, ancillary treatment modality for those chiropractic patients that you are privileged to see. I have taught this course in several States for the last 18 years. You won't be disappointed!!! These courses are sponsored by the Institute for Chiropractic Injectable Nutrients and Texas Chiropractic College.

This course is designed to augment the Chiropractic physician's ancillary therapeutic modalities through the application of injectable procedures in which nutritional pharmacotherapeutic substances are clinically administered.

The course will include around 32 hours of lecture and "hands-on" lab, whereby the Chiropractic physician would receive classroom instruction in laboratory diagnosis of pathology as it relates to the use of injectable, nutritional substances, indications and contraindications including areas within risk management; OSHA requirements for your employees as well as public health concerns; technical instruction regarding proper injection techniques; and physically applying them (will require review of some anatomy); emergency procedures for shock; differentially diagnosing referred visceral pain from neuromusculoskeletal etiologies. Includes HO's, slides, and possibly video. For a full accounting of the course material, please review the course curriculum. Please keep in mind that the "hour by hour" breakdown will be changed to fit the constraints of the course since we are not having "3" separate module, but essentially going "straight through" the coursework in consecutive days....

Every attempt is made to offer these seminars as publicized; however, the ICIN reserves the right to adjust seminar locations, dates, times, etc. due to circumstances beyond our control. No audio or video tape recorders are allowed, and no portion of the seminar may be reproduced in any manner without expressed written consent. Pre-registration is required. The ICIN shall not be held responsible for any expenses incurred by registrar if a program must be altered and/or cancelled. Seminar fee is non-refundable. If the Doctor is unable to attend after pre-registering and payment has been received, the seminar fee will be transferred to another Injectable Seminar (attended within 12 months of the original seminar) for an administration fee of \$25. Any seminar fee not transferred and used within 12 months will be forfeited.

Injectable Nutrients Enrollment Form: (Please print)

Name: _____

Address: _____

Office Number: _____

Fax Number: _____

Home Number: _____

Cell Number: _____

E-Mail Address: _____

Chiropractic College: _____

Year Graduated: _____

Please mail this completed form along with your check for \$1050 ***Make the checks payable to:***
Marion Medical, P.C. Mail to: Dr. John Shannon, 4325 Laurel Street, #280, Anchorage, AK.
99508

See Dr. Taylor's CV Below

CV For Michael Taylor, D.C., DABCI
Marion Medical, P.C.
3808 E. 51st Street
Tulsa, OK. 74135
O: 918-749-3797
drtaylor@healinginc.net

Undergraduate: Pittsburg State University, Pittsburg, Kansas 1973 – 1976
Doctorate: Logan College of Chiropractic, St. Louis, MO. 1979

Certifications:

American Board of Chiropractic Internists
International Academy of Clinical Acupuncture
American Board of Oxidative Medicine
Chiropractic Injectable Nutritional Medicine
Chiropractic Pharmacotherapy
Manipulation Under Anesthesia

Post-Graduate, Associate Professor For:

Texas Chiropractic College, Pasadena, Texas
National University Health Sciences, Chicago, IL.

Teaching Experience:

Chiropractic Internist Diplomate Course
Chiropractic Injectable Nutrients Course (18 years)
Chiropractic Pharmacotherapy Course
Advanced Practice Chiropractic Physician

Awards:

Oklahoma Chiropractic Physician of the Year
FICC - 2009

Author: Numerous Articles, including articles in the following publications:

- 1 Journal of the American Chiropractic Association
- 2 Journal of the Joint Chiropractic Association of Oklahoma
- 3 Journal of the Unified Chiropractic Association of Oklahoma
- 4 The Internist

Developer:

The Oklahoma Wellness Campaign – A multi-media presentation to educate Oklahomans, in preventive strategies to thereby assist in decreasing Oklahoma's unacceptably high premature death rates due to heart attack, stroke, cardiovascular disease, COPD, and accidents. The Campaign was given to the State Association and put on in different towns across Oklahoma.

Affiliations:

Past President of the Chiropractic Association of Oklahoma
Member: American Chiropractic Association
Past President of the ACA's Council on Diagnosis and Internal Disorders
Past Chairman of the Sertoma Handicapped Opportunity Program
Current Elected Delegate from Oklahoma to the ACA House of Delegates
Chairman: CAM Committee – ACA
Member: Long Range Planning Committee - ACA